

**AGENDA**  
**Granger City Council**  
**April 12, 2022**  
**7:00 p.m.**

**I CALL TO ORDER**

**II ROLL CALL**

**III AUDIENCE PARTICIPATION/PRESENTATION**

**IV NEW BUSINESS**

*Request for Expenditure- Firearms Handgun Level 1 Instructor  
Intergovernmental Cooperative Purchasing Agreement with NPP Gov*

**V OLD BUSINESS**

**VI MINUTES**

**VII BILLS**

**VIII MAYOR**

**IX COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**

**X EXECUTIVE SESSION**

*Council to consider the minimum price at which real estate will be offered for  
Sale or lease because public knowledge regarding such consideration would cause  
a likelihood of decreased price.*

**XI ADJOURNMENT**